PUBLIC NOTICE

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554 News media Information 202-418-0500 Internet: http://www.fcc.gov ftp.fcc.gov

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Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Wednesday, June 28, 2017

Docket, Rulemaking or File No:	Presented to:	Request to withhold do from Public	Presentation:	
13-49	Office of Chairman Ajit Pai Wireless Telecommunications Bu	no ıreau	https://www.fcc.gov/ecfs/filing/106280338707615/document/106280338707615f734	
Presented by	y: Gray Television, Inc.			
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Docket, Rulemaking or File No:	Presented to:	Request to withhold do from Public	Presentation:	

Presented by	: Mobile Wireless Forum						
Docket, Rulemaking or File No:	Presented to:	Request to withhold do from Public		Presentation:			
15-170	Office of Engineering & Techno	ology no	https://www.f 10628848453	cc.gov/ecfs/filing/1062884845365/document/ 365d2f4			
Presented by: NCTA - The Internet & Television Association							
Docket, Rulemaking or File No:	Presented to:	Request to withhold do from Public		Presentation:			
13-49	Office of Engineering & Techno	ology no	https://www.f 10628908673	cc.gov/ecfs/filing/1062890867356/document/ 3567ce0			
Presented by: Sorenson Communications, LLC							
Docket, Rulemaking or File No:	Presented to:	Request to withhold do from Public		Presentation:			
03-123 10-51	Consumer and Governmental Af Bureau	fairs no	https://www.f /1070503187	cc.gov/ecfs/filing/10705031872924/documen 2924a73b			
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